**ΤΟ ΠΡΟΓΡΑΜΜΑ ΤΟΥ ΣΥΝΕΔΡΙΟΥ**

***Κυριακή 11 Δεκεμβρίου 2016*** - Θεοχαράκειο Ίδρυμα   
16:00-20:00 : Εναρκτήρια Συνεδρία - Προσφωνήσεις και Κεντρικές Ομιλίες.  
***Δευτέρα 12 Δεκεμβρίου 2016***   
(Αμφιθέατρο Άλκης Αργυριάδης, Κεντρικό Κτήριο ΕΚΠΑ)  
**9:00-10:30 : Συνεδρία Α :**   
Η γνώση της Φύσης: Κοσμολογία και Αστρονομία.  
**11:00-13:00 : Συνεδρία Β:**   
Πρακτική Σοφία και Εφαρμοσμένη Γεωμετρία: Αστρονομία, Γεωμετρία, Αστυφιλία και Ναοδομία.  
**14:30-16:00: Συνεδρία Γ:**   
Λέξεις για τη Γνώση: Γνώση περί της Γραφής, Πεζογραφία, και ο Ποιητής - Πολιτικοί.  
**Τρίτη 13 Δεκεμβρίου 2016**  
**9:-10:30: Συνεδρία Δ:**   
Μεταλλουργία, Τα πρώτα Νομίσματα και η Τεχνολογία.  
**11:00-12:30: Συνεδρία Ε:**  
Βιολογία, Ιατρική, Πολιτική και Πώς να διδάξεις τη Γνώση.  
**Τετάρτη 14 Δεκεμβρίου 2016**  
**9:00-10:30: Συνεδρία ΣΤ** :  
Ήθη και η Φιλοσοφία περί του Ανθρώπου.  
**11:-12:30 :Συνεδρία Ζ :**  
Η Ιωνική Επιστήμη και οι επιδράσεις της.  
  
**ΣΥΝΕΔΡΟΙ (Με αλφαβητική σειρά)**

* **BARGELIOTES, LEONIDAS** (National and Kapodistrian University, Athens)

*“CRITICISM AND TRANSFORMATION OF THE CONCEPTIONS OF NATURE AND MANOF PRESOCRATICS BY PLATO AND ARISTOTLE”*

* **COUPRIE, DIRK** (University of West Bohemia, Pilsen)

*“ARCHETYPAL IMAGES IN ANAXIMANDER’S PHENOMENOLOGICAL COSMOLOGY”*

* **FISCHER-BOSSERT, WOLFGANG** (Austrian Academy of Sciences, Vienna)

*“EARLY ELECTRUM COINAGE – INNOVATION OR CONTINUITY? (with Ute Wartenberg)“*

* **FOURNAROS, SOTIRIS** (NKU, Athens)

*“A MODERN READING OF ANAXIMANDER’S APEIRON”*

* **GREGORY, ANDREW** (University College London)

*“ANAXIMANDER, COSMOLOGY, AND THE POETS”*

* **HAHN, ROBERT** (Southern Illinois University, Carbondale)

*“WHY THALES KNEW THE PYTHAGOREAN THEOREM: PHILOSOPHY, GEOMETRY, AND DIAGRAMS”*

* **HERDA, ALEXANDER** (Humboldt University Berlin)

*“HOW A SAGE WOULD BUILD A CITY: THALES OF MILETOS AND THE INVENTION OF GREEK URBANISM”*

* **HOWE, THOMAS NOBLE** (Southwestern University, Georgetown, TX)

*“FURTHER THOUGHTS ON THE ARRIVAL OF GREEK MONUMENTAL ORDERS AND AUTODIDACT POLYMATH ARCHITEKTON”*

* **ILIOU, GEORGE** (NKU, Athens)

*“PRESOCRATICS AND CURRENT CHAOS THEORY”*

* **KALACHANIS, KONSTANTINOS** (NKU, Athens)

*“THE CONTRIBUTION OF ANAXAGORAS IN ASTRONOMY AND ASTROPHYSICS”*

* **KATSIMITSIS, MICHALIS** (NKU, Athens)

*“THE SUBJECT OF KNOWLEDGE: ‘MAN’ IN PRESOCRATIC PHILOSOPHY***”**

* **KLIMATSAKIS, PAVLOS** (NKU, Athens/University of Peloponnesus)

*“EMERGENCE OF PHILOSOPHY IN ASIA MINOR– THE HEGELIAN INTERPRETATION***”**

* **KOČANDRLE, RADIM** (University of West Bohemia, Pilsen)

*“ANAXIMANDER’S CONCEPTION OF GENERATION”*

* **LEBEDEV, ANDREI** (University of Crete, Rethymno)

*“PLACING THE IONIAN ΠΕΡΙ ΦΥΣΕΩΣ ΙΣΤΟΡΙΑ IN CONTEXT: THE ROLE OF SEAFARING, NAVIGATION AND MILESIAN COLONIZATION IN THE BIRTH OF GREEK SCIENCE”*

* **MAGGEL, AVGI-ANNA** (Hellenic Open University, Patras)

*“WISE MEN AND POETS IN ARCHAIC GREECE: PITTACUS AND ALCAEUS IN THE POLITICS OF MYTILENE”*

* **MANIATIS, YIORGO N**. (Deree – The American College of Greece)

*“ΔΑΙΜΩΝ IN HERACLITUS***”**

* **MARTíN GONZÁLEZ, ELENA (**National Hellenic Research Foundation, Athens)

*“EX IONIA PROSA: PROSE COMPOSITION IN ARCHAIC IONIAN SCIENCE”*

* **MOURELATOS, ALEXANDER** (The University of Texas at Austin)

*“XENOPHANES OF COLOPHON AND HERACLITUS OF EPHESOS: THE TWO EARLIEST FOES OF ANTHROPOMORPHISM IN COSMOLOGICAL THINKING”*

* **MOUSSAS, XENOPHON** (NKU, Athens, Emeritus)

*“THE ANTIKYTHERA MECHANISM, AN EPITOME OF PYTHAGOREAN PHILOSPHY”*

* **ORESHKO, ROSTISLAV** (University of Warsaw/Center for Hellenic Studies)

*“LANGUAGES, ALPHABETS AND LITERACY IN ARCHAIC WESTERN ANATOLIA***”**

* **SCHUBERT, CHARLOTTE** (University of Leipzig)

*“THE EMERGENCE OF ISONOMIA IN IONIA”*

* **SHERBAKOVA, ELISAVETA** (Institute of Philosophy, Russian Academy of Sciences)

*“NATURE AS A PHYSICIAN: INTERPRETING A TECHNOLOGICAL ANALOGY IN HERACLITUS”*

* **STAVELAS, APOSTOLOS** (Academy of Athens)

*“THE RECEPTION OF IONIAN PHILOSOPHY IN THE POST-BYZANTINE THOUGHT AND DURING THE PERIOD OF NEO-HELLENIC ENLIGHTENMENT”*

* **TASSIOS, THEODOSIOS** (National Technical University of Athens, Emeritus)

*“TECHNOLOGY AS A POSSIBLE CONTRIBUTOR TO IONIAN RATIONALITY”*

* **TRIPOULA, IOANNA** (NKU, Athens)

*“TEACHING METHODS OF THE IONIAN PHILOSOPHERS”*

* **VAVOURAS, ILIAS** (Aristotle University, Thessaloniki)

*“NIETZSCHE AND CASTORIADES’S ANAXIMANDRUS”*

* **VLAHAKIS, GEORGE N.** (Hellenic Open University, Patras)

*“THE NATURAL PHILOSOPHY OF PRE-SOCRATICS IN THE FRAMEWORK OF MODERN GREEK ENLIGHTENMENT***”**

* **WARTENBERG, UTE** (American Numismatic Society, New York)

*“EARLY ELECTRUM COINAGE – INNOVATION OR CONTINUITY? (with Wolfgang Fischer-Bossert)”*

* **WIANS, WILLIAM** (Merrimack College, North Andover, MA)

*“MORAL KNOWLEDGE IN HOMER, HESIOD, AND XENOPHANES”*

**B) POSTER PRESENTATIONS**

* **MERMIGKI, DIMITRA** (National Technical University of Athens)

*“ORNAMENT (DIA-KOSMOS) BETWEEN ART CREATION AND THEORY UNDER THE INFLUENCE OF THE PRESOCRATIC WORLDVIEWS”*

* **PAPAGIANNIS, LAMPROS (Aristotle University of Thessaloniki)**

*“WISDOM, INSIGHT, AND KNOWLEDGE IN HERACLITUS”*

* **SÁNCHEZ-CASTRO, LILIANA CAROLINA** (University of São Paulo (Fapesp))

*“ARISTOTLE’S DIALECTICAL PROCEDURE ON THE DE ANIMA The case of Thales of Miletus’ endoxon”*

* **SLAWISCH, ANJA (Marie-Curie-Fellow at the Classics Department, Cambridge/UK)**

*“FIGURES IN MOTION: DE-CENTERING ATHENS FROM THE CREATION OF THE ‘SEVERE STYLE”*

* **ŚPIEWAK, Sebastian Remigiusz** (University of Silesia, Katowice)

*“WAS XENOPHANES A POLYMATH? HERACLITUS ABOUT XENOPHANEAN NOTION OF KNOWLEDGE”*

* **TSAMOU, ELENI** (University of Crete, Rethymno)

*“HERACLITUS AND DEOMCRITUS ON FREE WILL AND DETERMINISM”*